

**PMF - 1 (Revised 3/23/17)**

Pupil Number

Pupil's Social Security No.

Principal's Signature \_\_\_\_\_ Date \_\_\_\_\_

Pupil Number	LAST NAME	FIRST NAME	MIDDLE NAME
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## TRANSFERRING CREDITS

SUBJECT	7th/8th Grade Course Equivalent				School Year		
	Gr	*School Code	**Course Number	Course Name	Final Grade	Course Credit	
	ENGLISH						
FINE ARTS							
MATH							
PE							
HEALTH							
SOCIAL STUDIES							
SCIENCE							
TECH ED							
WORLD LANGUAGE							
ADVANCED TECH							
CAREER & TECH ED							
FINANCIAL LITERACY							
ELECTIVE		<b><u>SERVICE LEARNING</u></b>					
ELECTIVE							
Total Credits Earned			VERIFIED:	YES	NO	HOURS EARNED:	

[illegible]

SUBJECT	10th Grade				
	Course Equivalent			School Year	
	*School Code	**Course Number	Course Name	Final Grade	Course Credit
ENGLISH					
FINE ARTS					
MATH					
PE					
HEALTH					
SOCIAL STUDIES					
SCIENCE					
TECH ED					
WORLD LANGUAGE					
ADVANCED TECH					
CAREER & TECH ED					
FINANCIAL LITERACY					
ELECTIVE					
ELECTIVE					
Total Credits Earned					

[illegible]

<u>RECOMMENDED COURSES</u>		
SUBJECT	Course Number	COURSE NAME
ENGLISH		
FINE ARTS		
MATH		
PE		
HEALTH		
SOCIAL STUDIES		
SCIENCE		
TECH ED		
WORLD LANGUAGE		
ADVANCED TECH		
CAREER & TECH ED		
FINANCIAL LITERACY		

<b>*SCHOOL CODES</b>			
<b>OC</b>	Out of County (MD)	<b>HI</b>	Home Instruction
<b>OS</b>	Out of State/Private	<b>SS</b>	Summer School
<b>** <u>Non-ACPS Course Electives</u> - Must include Course Description</b>			
<b>100</b>	1 cr. Elective	<b>050</b>	1/2 cr. Elective

PARCC/HSA (High School Assessment) RESULTS					
HSA/PARCC	Date Taken	Scale Score	Pass / Fail	*OC/OS	County (if applicable)
ALGEBRA I PARCC					
GEOMETRY PARCC					
ALGEBRA II PARCC					
ENGLISH 10 PARCC					
ENGLISH 11 PARCC					
BIOLOGY HSA					
GOVERNMENT HSA					

CAREER CLUSTERS	
<i>Select One</i>	
<input type="checkbox"/> A Arts, Media & Commun.	<input type="checkbox"/> F Health and Biosciences
<input type="checkbox"/> B Business Mgmt & Finance	<input type="checkbox"/> G Human Resource Services
<input type="checkbox"/> C Construction and Devel.	<input type="checkbox"/> H Information Technology
<input type="checkbox"/> D Cons. Svc. Hos. & Tourism	<input type="checkbox"/> I Manuf., Engineering & Tech.
<input type="checkbox"/> E Enviro., Ag. & Nat.Res.Sys	<input type="checkbox"/> J Transportation Tech.

FIRST ENTRY INTO 9TH GRADE IN ANY SCHOOL/DISTRICT		FISCAL YEAR
PPW Signature	Date	
Guidance Signature	Date	
Principal's Signature	Date	